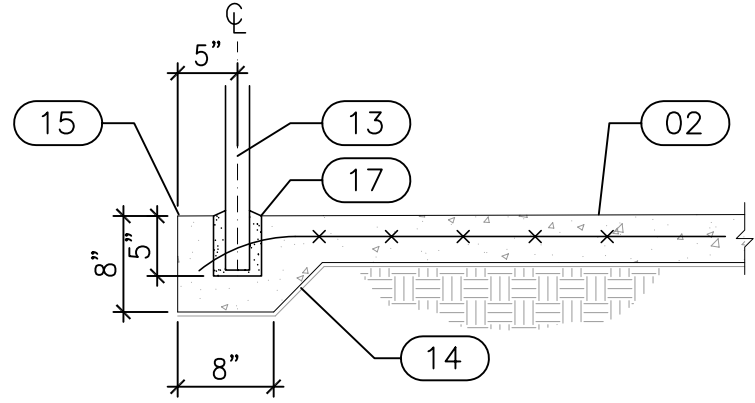
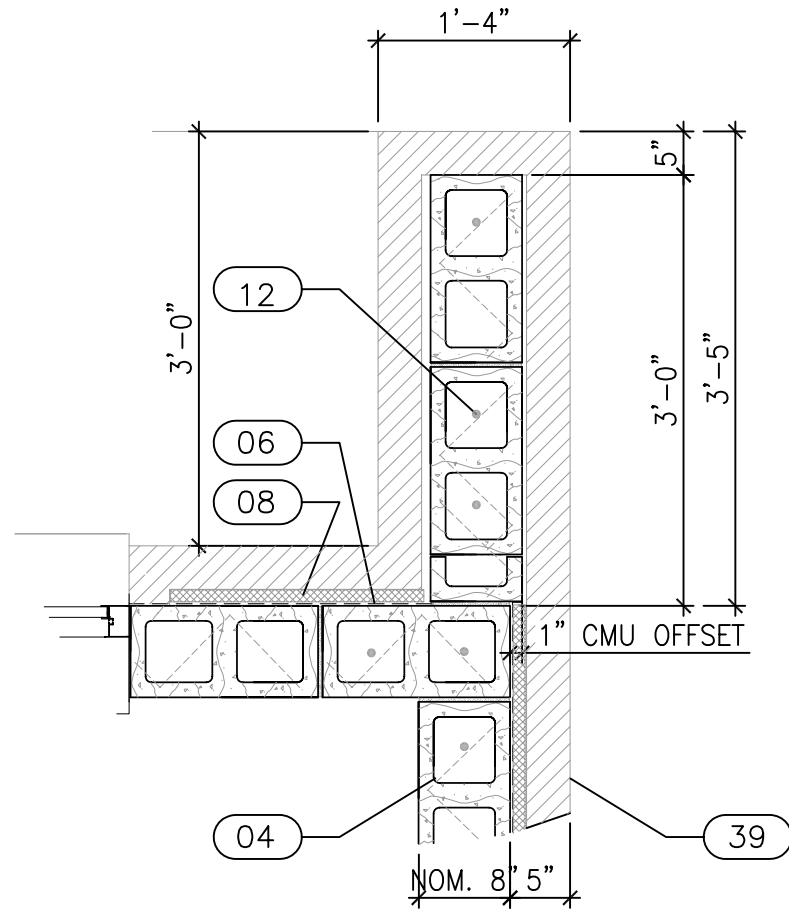


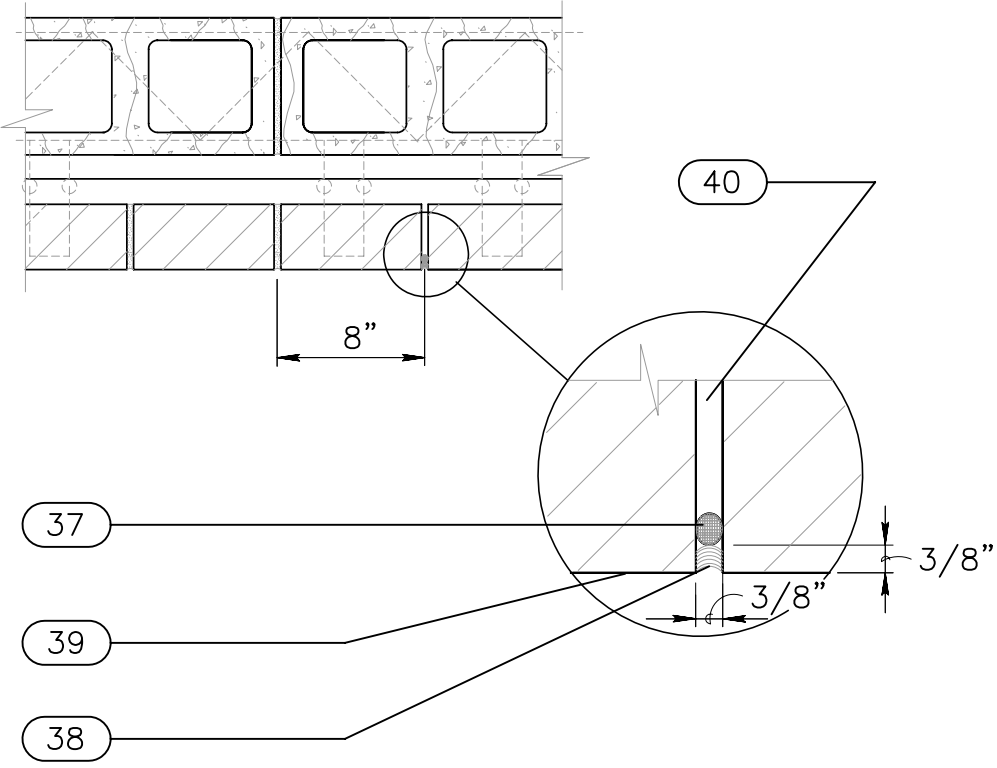
A ALL PADS, WALKS AND LANDINGS
SCALE: 3/4" = 1'-0"



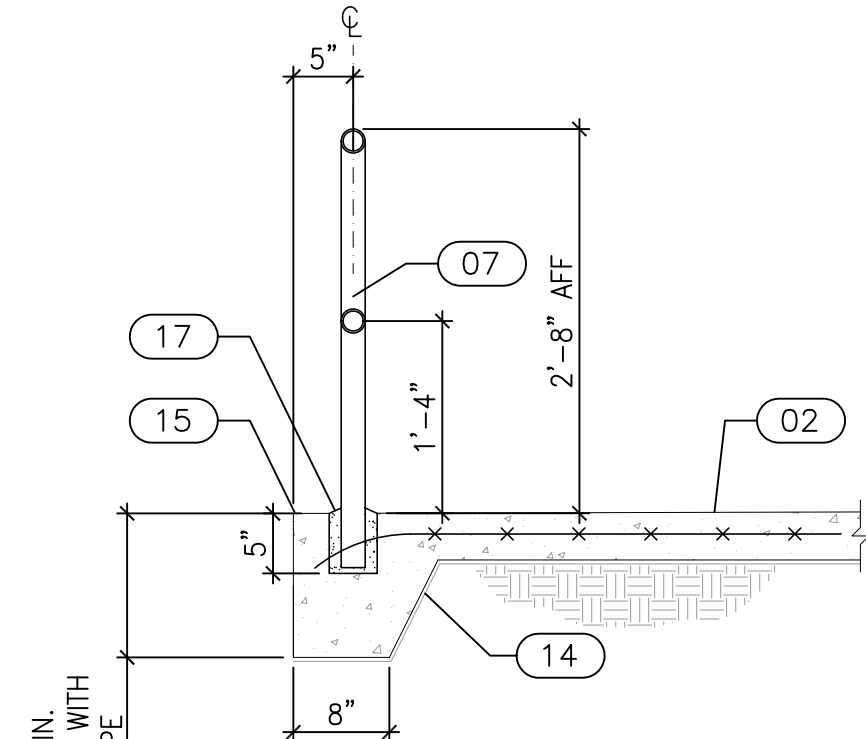
B CHAIN LINK FENCE/POST AND PAD EDGE DETAIL
SCALE: 3/4" = 1'-0"



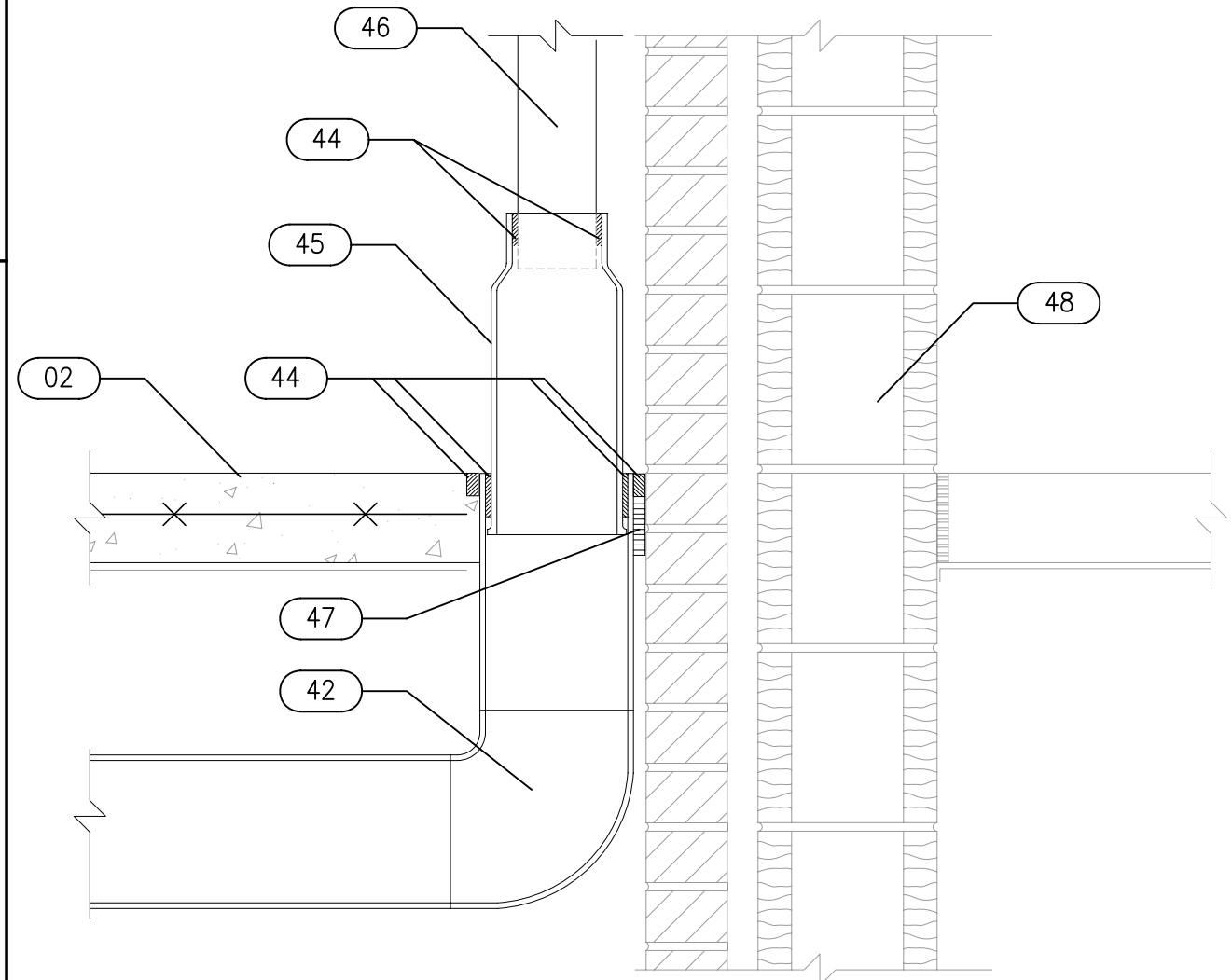
C CMU WING WALL OFFSET DETAIL
SCALE: 3/4" = 1'-0"



E EXP. JOINT (BVEJ)
SCALE: N.T.S.



F METAL RAIL ASSEMBLY DETAIL
SCALE: 3/4" = 1'-0"



D RAIN LEADER CONNECTION DETAIL
SCALE: N.T.S.

- SHEET NOTES:**
- SYMBOL DESCRIPTION: (THESE NOTES SPECIFIC TO THIS DRAWING)
- 01 NOT USED
 - 02 4" THK CONC. REINFORCE W/ 6x6xW1.4xW1.4. PROVIDE
 - 03 NOT USED
 - 04 NOM. 8"x16"x8" CONCRETE MASONRY UNIT. REFER TO STRUCTURAL DRAWINGS FOR VERTICAL REINFORCEMENT.
 - 06 DAMP PROOFING
 - 07 1 1/2" PIPE RAIL, PAINT FIN. VERTICAL POSTS MAX. 6' o.c.
 - 08 INSULATION BOARD
 - 09 NOT USED
 - 10 NOT USED
 - 11 NOT USED
 - 12 NOT USED
 - 13 FENCE POST. REFER TO SPECS
 - 14 VAPOR BARRIER
 - 15 RADIUS EDGE, TYP.
 - 16 NOT USED
 - 17 NON-SHRINK GROUT. SLOPE TO DRAIN FROM POST
 - 37 BACKER ROD MATERIAL
 - 38 SEALANT TO MATCH MORTAR
 - 39 EXTERIOR FACE OF VENEER
 - 40 NO MORTAR BEHIND BACKER MATERIAL.
 - 41 NOT USED
 - 42 STORM PIPE. SEE CIVIL
 - 43 NOT USED
 - 44 SEALANT ALL AROUND
 - 45 NEENAH FOUNDRY R-4927-F DOWNSPOUT BOOT
 - 46 DOWNSPOUT
 - 47 EXPANSION JOINT
 - 48 WALL SECTION FOR REFERENCE ONLY. REFER TO SECTIONS

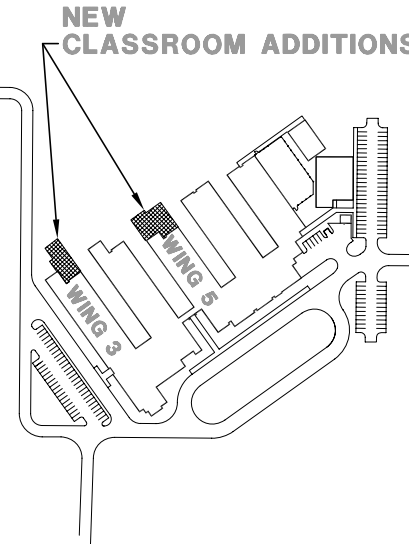


PINDER-MARTIN ASSOCIATES, INC.
1001 N. 12th AVENUE
PENSACOLA, FL 32501
850-439-9110

AA26000898

PROJECT:
5 CLASSROOM ADDITION
LOCATION:
WEST NAVARRE INTERMEDIATE SCHOOL
1970 COTTON BAY LANE
NAVARRE, FL 32566

CONSULTANTS:
JEHL-HALSTEAD INC.
49 EAST CHASE STREET
PENSACOLA, FL 32502
CRAFT & WEBSTER
STRUCTURAL ENGINEERING, INC.
129 HIGHPOINT DRIVE
GULF BREEZE, FL 32561
GULF BREEZE CONSULTING, INC.
139 EAST GOVERNMENT STREET
PENSACOLA, FL 32502
ADAMS CONSULTING
ENGINEERING, INC.
3 WEST GARDEN STREET - SUITE 382
PENSACOLA, FL 32502



No.	Revision/Issue	Date

DAVID J. PINDER
ARCHITECT OF RECORD
AR 0010632

DRAWN BY: djp/dcp
CHECKED BY:
PINDER-MARTIN ASSOCIATES, INC.
PROJECT #: 21118.03
REVIEW: 09-06-11
PERMITTING: 09-09-11
RELEASE FOR BIDDING: 09-19-11

ELEVATION
DETAILS

A4.2
21118.04 A4_2